



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 3115

Bib Data Sheet

| | | | | |
|--|---|-------------------------------|---|--|
| SERIAL NUMBER 10/669,110 | FILING OR 371(c) DATE 09/23/2003 RULE | CLASS 356 | GROUP ART UNIT 2877 | ATTORNEY DOCKET NO. 115190.00053 |
| APPLICANTS Steven H. Peterson, Wyoming, MI; Mark A. Cargill, Belding, MI; | | | | |
| ** CONTINUING DATA ***** | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/16/2003 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____ | | STATE OR COUNTRY MI | SHEETS DRAWING 10 | TOTAL CLAIMS 20 |
| | | | | INDEPENDENT CLAIMS 6 |
| ADDRESS McCarter & English, LLP Financial Centre Suite 304A 695 East Main Street Stamford, CT06901-2138 | | | | |
| TITLE COLOR MEASUREMENT INSTRUMENT | | | | |
| FILING FEE RECEIVED 1132 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |